



RURAL ELECTRIC COOPERATIVES' YOUTH TOUR ESSAY SCHOLARSHIP

PLEASE COMPLETE THIS FORM AND RETURN WITH YOUR ESSAY TO YOUR
LOCAL COOPERATIVE NO LATER THAN **FRIDAY, DECEMBER 18, 2020**

Name: _____

Address: _____
Street Address City State Zip

Home Phone: _____ **Cell Phone:** _____

E-mail Address: _____

Date of Birth: _____

Name of Parent/Guardian: _____

Sponsoring Cooperative: _____

School Name: _____

Please complete the following:

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.).

2. List **extracurricular activities** and the years of participation, such as the 4- H, FFA, church, community and service clubs. Indicate honors, awards and accomplishments.

3. ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed by principal, guidance counselor, teacher or community leader) TO THIS APPLICATION.

I will be a high school junior or senior in the fall of 2021 and my parent(s)/guardian(s) are receiving electrical service from ***Southeast Electric Cooperative***. I understand that I am required to submit an essay on the topic: ***"How has reliable electricity benefited you and your community through the COVID-19 pandemic?"***

I have read and understand that my application and essay are to be submitted to ***Southeast Electric Cooperative***, PO Box 369, Ekalaka, MT 59324 no later than **December 18, 2020** or I will not be considered for the Youth Tour Essay Scholarship.

I authorize ***Southeast Electric Cooperative*** to use the above information along with photos of me for publicity purposes of the sponsoring cooperative and Montana Electric Cooperatives' Association.

Applicant's signature

Date

Parent or Guardian's Signature

Date