



**RURAL ELECTRIC COOPERATIVES'
YOUTH TOUR TO WASHINGTON, D.C.
TOUR DATES: June 14-21, 2025**

PLEASE COMPLETE THIS FORM AND RETURN WITH YOUR ESSAY
SOUTHEAST ELECTRIC COOPERATIVE, INC.
NO LATER THAN **WEDNESDAY, NOVEMBER 20, 2024 @ 5:00 pm**

Name: _____

Address: _____
Street Address *City* *State* *Zip*

Home Phone: _____ **Student Cell Phone:** _____

Student E-mail Address: _____

Age: _____

Name of Parent/Guardian: _____

Sponsoring Cooperative: _____

School Name: _____ **Grade:** _____

T-Shirt Size S M L XL XXL

If selected, are you available to attend the Youth Tour from **June 14-21, 2025?**

YES NO

Please complete the following:

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.).

2. List **extracurricular activities** and the years of participation, such as the 4- H, FFA, church, community and service clubs. Indicate honors, awards and accomplishments.

3. ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed by principal, guidance counselor, teacher or community leader) TO THIS APPLICATION.

I will be a high school junior or senior in the fall of 2025 and my parent(s)/guardian(s) are receiving electrical service from *Southeast Electric Cooperative*. I understand that I am required to submit an essay on the topic: *What was the most important event to have occurred in our nation during your lifetime? How did it affect you?*

I have read and understand that my application and essay are to be submitted to *Southeast Electric Cooperative*, PO Box 369, Ekalaka, MT 59324 no later than **November 20, 2024 at 5:00 pm** or I will not be considered for the Youth Tour program.

I understand that if I am selected to represent *Southeast Electric Cooperative* and, for some unforeseen reason, I am not able to attend the 2025 Youth Tour, I must notify Vicki L. Fix, at *Southeast Electric Cooperative* immediately so that an alternate may make the trip to Washington D.C.

I authorize *Southeast Electric Cooperative* to use the above information along with photos of me for publicity purposes of the sponsoring cooperative and Montana Electric Cooperatives' Association.

Applicant's signature

Date

Parent or Guardian's Signature

Date