



**RURAL ELECTRIC COOPERATIVES'  
YOUTH TOUR TO WASHINGTON, D.C.  
TOUR DATES: June 17-23, 2023**

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PLEASE COMPLETE THIS FORM AND RETURN WITH YOUR ESSAY  
SOUTHEAST ELECTRIC COOPERATIVE, INC.  
NO LATER THAN **FRIDAY, NOVEMBER 18, 2022 @ 5:00 pm**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
*Street Address* *City* *State* *Zip*

**Home Phone:** \_\_\_\_\_ **Student Cell Phone:** \_\_\_\_\_

**Student E-mail Address:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Name of Parent/Guardian:** \_\_\_\_\_

**Sponsoring Cooperative:** \_\_\_\_\_

**School Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**T-Shirt Size**      S    M    L    XL    XXL

**If selected, are you available to attend the Youth Tour from **June 17-23, 2023**?**

YES       NO

**Please complete the following:**

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.).

2. List **extracurricular activities** and the years of participation, such as the 4- H, FFA, church, community and service clubs. Indicate honors, awards and accomplishments.

**3. ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed by principal, guidance counselor, teacher or community leader) TO THIS APPLICATION.**

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I will be a high school junior or senior in the fall of 2023 and my parent(s)/guardian(s) are receiving electrical service from ***Southeast Electric Cooperative***. I understand that I am required to submit an essay on the topic: ***If you could witness one historical moment first hand, what would it be and why?***

I have read and understand that my application and essay are to be submitted to ***Southeast Electric Cooperative***, PO Box 369, Ekalaka, MT 59324 no later than **November 18, 2022 at 5:00 pm** or I will not be considered for the Youth Tour program.

I understand that if I am selected to represent ***Southeast Electric Cooperative*** and, for some unforeseen reason, I am not able to attend the 2023 Youth Tour, I must notify Vicki L. Fix, at ***Southeast Electric Cooperative*** immediately so that an alternate may make the trip to Washington D.C.

I authorize ***Southeast Electric Cooperative*** to use the above information along with photos of me for publicity purposes of the sponsoring cooperative and Montana Electric Cooperatives' Association.

\_\_\_\_\_  
*Applicant's signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Parent or Guardian's Signature*

\_\_\_\_\_  
*Date*