

**Rural Electric Cooperatives' Youth Tour to Washington D.C.
Applicant Information**

(Please complete this form and return with your essay to your local cooperative.)

Sponsoring Cooperative: Southeast Electric Cooperative Inc., PO Box 369,
Ekalaka, MT 59324-0369

Applicant Name _____

Parent/Guardian Name _____

Mailing Address of Co-Op Member _____

Telephone _____ **e-mail address** _____

School Name _____ **Soph / Junior (circle one)**

School Mailing Address _____

Describe in a few sentences why you should be selected as the cooperative's Youth Tour Representative.

List your primary school, community, volunteer and employment activities in which you are currently involved.

List members of your family (parents, guardians, siblings)

Additional info that you would like included in Press Releases:

I authorize **Southeast Electric Cooperative Inc.** to use the above information along with photos of me for publicity purposes of the sponsoring cooperative and the **Montana Electric Cooperatives' Association.**

(signature of applicant)

(date)